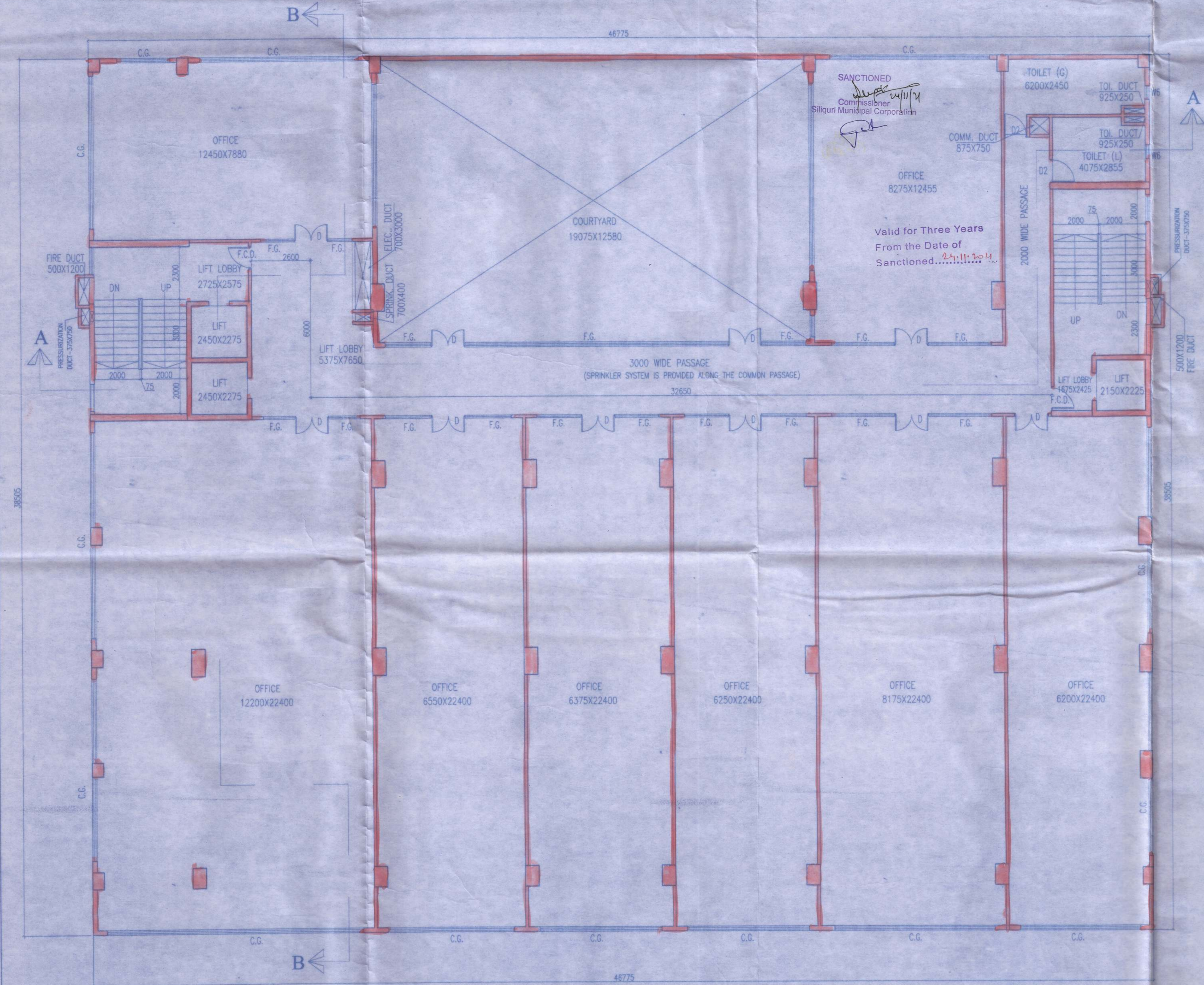


4TH FLOOR PLAN



5TH FLOOR PLAN

**OWNER:**  
R.P. WAREHOUSE & TEA INDUSTRIES LIMITED  
REPRESENTED BY MR. ANIL K. AGRAWAL  
LOCATION: WARD NO. - 02, HOLDING NO. 67828  
3RD MILE SEVKE ROAD,  
SILIGURI, DIST. JALPAIGURI,  
PIN-734004

**SCHEDULE OF DOORS & WINDOWS:**

**SCHEDULE OF WINDOWS:-**

| MKD. | SILL | LINTEL | SIZE      |
|------|------|--------|-----------|
| W    | 350  | 2400   | 3000X2050 |
| W1   | 350  | 2400   | 2400X2050 |
| W2   | 350  | 2400   | 2100X2050 |
| W3   | 350  | 2400   | 2000X2050 |
| W4   | 350  | 2400   | 1800X2050 |
| W5   | 1150 | 2400   | 1200X1250 |
| W5A  | 1150 | 2400   | 1000X1250 |
| W6   | 1500 | 2400   | 800X900   |
| W7   | 350  | 2400   | 1200X2050 |

**SCHEDULE OF DOORS:-**

| MKD.   | SILL | LINTEL    | SIZE      |
|--------|------|-----------|-----------|
| D      | 2400 | 1800X2400 |           |
| D1     | 2400 | 1100X2400 |           |
| D1A    | 250  | 2400      | 1100X2150 |
| D2A    | 250  | 2400      | 1800X2150 |
| D2     | 2400 | 1000X2400 |           |
| D3     | 2400 | 800X2400  |           |
| D4     | 2400 | 750X2400  |           |
| D5     | 2400 | 1200X2400 |           |
| D5A    | 2150 | 1200X150  |           |
| DW     | 2400 | 3000X2400 |           |
| DW1    | 2400 | 2400X2400 |           |
| DW2    | 2400 | 1800X2400 |           |
| DW3    | 2400 | 2100X2400 |           |
| SD1    | 2400 | 2000X2400 |           |
| SD2    | 2400 | 2400X2400 |           |
| F.C.D. | 2400 | 1000X2400 |           |

**FOR OFFICIAL USE**

**SILIGURI MUNICIPAL CORPORATION**  
PLAN No. 010914/2021/900079  
DATE: 24.06.2021  
B.D.O. CELL, SILIGURI

Passed in the meeting of Board of Administrators  
Held on: 08.07.2021  
S.L. NO. - 12/1

**Excise Engineer**  
Siliguri Municipal Corporation  
Siliguri

**CERTIFICATE OF OWNER**  
CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES FOR SILIGURI-JALPAIGURI DEVELOPMENT AUTHORITY AND ALSO UNDER TAKE TO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.

R.P. WAREHOUSE & TEA INDUSTRIES LTD.  
DIRECTOR

**SIGNATURE OF OWNER**

**CERTIFICATE OF STRUCTURAL REVIEWER**  
I DO HEREBY CERTIFY THAT THE BUILDING PROPOSED FOR CONSTRUCTION AT SEVKE ROAD, MOUZA-DABGRAM, J.L. NO.-02, (R.S.) KHATIAN NO.-3132, 1871/1, 3133 & 6352, (L.R.) KHATIAN NO.-435, PLOT NO.-(L.R.)189 R.S.-189351/175(343), 167(R.S.-193351/175(343)/348(350), 172(R.S.-194/114(351), 161(R.S.-112), 162(R.S.-112), 150(R.S.-112), 153(R.S.-112), 153(R.S.-112), SHEET NO.-05, BLOCK-RAJGANJ, P.S.-BHAKTINAGAR, DIST.-JALPAIGURI, UNDER THE JURISDICTION OF SILIGURI & JALPAIGURI DEVELOPMENT AUTHORITY HAS BEEN VISITED BY ME AND ALL THE DESIGNS, DRAWINGS, SOIL TEST REPORT AND LOAD TEST RESULTS FOR FOUNDATION AND SUPER STRUCTURE HAVE BEEN DULY REVIEWED, CONFORMING TO STIPULATIONS OF ALL LATEST RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE AND IT IS FOUND THAT EVERYTHING IS COMPLETELY IN ORDER AND THE PROPOSED FOUNDATION AND SUPER STRUCTURE ARE SAFE IN ALL RESPECT.

**SANJIV J. PAREKH**  
B.Sc. (C.E.), F.I.E.(I)-15884-(S)  
CHARTERED ENGINEER  
ENLISTED STRUCTURAL REVIEWER 88/16 K.M.C.C.

**SIGN OF STRUCTURAL REVIEWER**

**CERTIFICATE OF STRUCTURAL STABILITY**  
WE HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON AT SEVKE ROAD, MOUZA-DABGRAM, J.L. NO.-02, (R.S.) KHATIAN NO.-3132, 1871/1, 3133 & 6352, (L.R.) KHATIAN NO.-435, PLOT NO.-(L.R.)189 (R.S.-189351/175(343), 167(R.S.-193351/175(343)/348(350), 172(R.S.-194/114(351), 161(R.S.-112), 162(R.S.-112), 150(R.S.-112), 153(R.S.-112), 153(R.S.-112), SHEET NO.-05, BLOCK-RAJGANJ, P.S.-BHAKTINAGAR, DIST.-JALPAIGURI, UNDER THE JURISDICTION OF S.J.D.A. HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY US WILL MAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS, IF ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT I.S. CODE OF PRACTICE AND NATIONAL BUILDING CODE.

**SANJIV J. PAREKH**  
M.E.(STRUCT.), M.E.(CONS. ENG.)  
B.C.E. (FIE-P18202-4)  
E.S.E.-I-27 S.M.C.  
SIGN OF STRUCT. ENGINEER

**Er. Avijit Ghosh**  
Geotechnical Engineer, Class-I  
S.M.C. Enrollment No. 170  
Bihari Road, Siliguri, Mob No. 98223 75155  
consultavijit@hotmail.com  
SIGN OF GEO-TECH. ENGINEER

**CERTIFICATE OF BUILDING PLAN**  
I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING AT SEVKE ROAD, MOUZA-DABGRAM, J.L. NO.-02, (R.S.) KHATIAN NO.-3132, 1871/1, 3133 & 6352, (L.R.) KHATIAN NO.-435, PLOT NO.-(L.R.)189 (R.S.-189351/175(343), 167(R.S.-193351/175(343)/348(350), 172(R.S.-194/114(351), 161(R.S.-112), 162(R.S.-112), 150(R.S.-112), 153(R.S.-112), SHEET NO.-05, BLOCK-RAJGANJ, P.S.-BHAKTINAGAR, DIST.-JALPAIGURI, UNDER THE JURISDICTION OF S.J.D.A. HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION' CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT THE BUILDING ON THE SAID PLOT.

**JAY PRAKASH BHARAT KUMAR AGRAWAL**  
B. Arch., A.I.I.A.  
Reg. No. CA/86/10086  
ARCHITECT (S. NO. - 32/A)

**SIGNATURE OF ARCHITECT.**

**TITLE:**  
FOURTH FLOOR PLAN & FIFTH FLOOR PLAN BLOCK-1

**PROJECT:**  
PROPOSED (G+X) STORED COMMERCIAL BUILDING (HT.-40 M.), (G+XVII) STORED RESIDENTIAL BUILDING (HT.-80.00 M.), (B+G+XVII) STORED RESIDENTIAL BUILDING (HT.-60.00 M.) & PARTLY (G+II) STORED RESIDENTIAL BUILDING (HT.- 12.30 M.) AT SEVKE ROAD, MOUZA-DABGRAM, J.L. NO.-02, (R.S.) KHATIAN NO.-3132, 1871/1, 3133 & 6352, (L.R.) KHATIAN NO.-435, PLOT NO.-(L.R.)189 (R.S.-189351/175(343), 167(R.S.-193351/175(343)/348(350), 172(R.S.-194/114(351), 161(R.S.-112), 162(R.S.-112), 150(R.S.-112), 153(R.S.-112), SHEET NO.-05, BLOCK-RAJGANJ, P.S.-BHAKTINAGAR, DIST.-JALPAIGURI.

**ARCHITECTS**  
**AGRAWAL & AGRAWAL**  
BARODA KOLKATA

| SCALE        | DATE       | DEALT           | CHECKED   |
|--------------|------------|-----------------|-----------|
| SCALE- 1:100 | 30.07.2021 | ADARSH/MIANJANA | SUBHADEEP |

**SHEET NO.-04/18**

NOTE:- UNDERTAKING FOR OFFICE PORTION HAVING LARGE FLOOR AREA NO CUBICAL WALL BE CREATED AFTERWARDS AND IN CASE OF CREATION OF CUBICAL CORRIDOR OF 2.5 M. WIDTH TO BE PROVIDED.